WHO IS WHO IN RADICALISM?

The Communist-Socialist-Anarchist-I.W.W. teaching is that the Red revolutionary movement is the Marxian "class struggle" of the proletariat, or poorest class, against the "bourgeoisie", or small-property-owning and tradesman class, in an effort to dispossess and create a "dictatorship of the proletariat" over the "bourgeoisie". It is amusing to hear this preached at a great Red meeting filled with several thousand well dressed "bourgeoisie" and to see, as I have, the numerous fine cars, including a Rolls-Royce, draw up to the door after such a meeting.

The Red movement is a revolutionary, not a class, movement. Its strongest opponents are neither scented, sleeping capitalists nor the shiftless bums, but the great working class of ambitious, self respecting, common-sense Americans who have no desire to be proletarians, glorified or otherwise. Radical forces are drawn from all classes, from the dumbest type of "proletarian" bum who anticipates revolution as a diverting opportunity to vent his envy and hatred by looting and murder, all the way to the befogged capitalist type with "suicidal tendencies" who helps finance the Red movement and whose sons acquire their warped theories from Red capitalist-supported college professors, and the idealistic sincere humanitarian type who believes the Red road is the right road and who beckons others to follow him over the precipice into Bolshevism believing it is for the good of humanity.

Probably few leaders become really great unless they do believe sincerely in their cause. Even Lenin when he ordered the torture and murder of millions of dissenting Russians and ended freedom for the rest of the population probably believed the end justified the means. Idealistic Reds may dislike the deception, camouflage, "boring from within", false fronts, and ruthlessness characteristic of the Red movement, yet consider these tactics necessary and justifiable. Dupes are enlisted in every Red organization. Sincere Pacifists make excellent material, for, while all Pacifists are not Reds, all Reds are militant Pacifists and all Pacifists are used directly or indirectly to further the Red scheme of breaking down patriotic spirit and national defense which are major hindrances to Red revolution, internationalism and "the new social order".

We may believe in the altruism and personal sincerity of the intellectual radical leader, admire his learning or personal charm, just as we believe in the sincere religious devotion of the Hindu who, according to his religion, offers his baby girls for vile sex degradation and physical injury, jabs nails into himself, and offers bloody human sacrifices to his god "Kali", but we need not follow either. Neither sincerity nor ignorance mitigates the effects
of their acts upon their followers and victims. On an old tombstone was carved:

“As you are now, so once was I;
As I am now, so you will be.
Prepare for death and follow me!”

But, underneath, a wag had scribbled:

“To follow you I am not bent,
Unless you say which way you went!”

Americans now living in a fog of radical propaganda created by “Pinks”, “Yellows” and “Reds” of all hues and shades of opinion need to know “which way” leaders, writers, lecturers, and public officials are going so that they may be free to decide whether or not they are “bent” to follow them.

The fact that some of those working for one phase of the Red movement may disapprove of other of its component parts does not lessen the assistance given to the whole.

Various grades and types of radical organizations have been provided to enlist those of all sorts of interests and of all shades of “pinkness”. Those who will go “just so far” and no farther toward Red revolution are led along until, like pupils, they often move up a grade from time to time. Just as the stockyards utilize “all but the squeal”, the Red movement utilizes all possible persons in the service of its “united front”. Even the discontented Reds who leave the main Communist Party in anger or disgrace are gathered up by the smaller “opposition” Communist parties whose leaders fight in print and fraternize in private. There they work for the cause as before.

The Reds and their friends the “Liberals” or pinks, who so violently clamor for the unlimited right of “free speech” for Reds, to agitate violent revolution and confiscation of property, and to fling abuse at religion, our form of government and its defenders, bitterly object to the slightest free speech on the part of their opponents, and are fond of vilifying and suing for libel those who comment unfavorably upon their activities. They not only endeavor to silence opposition by suits, intimidation and boycott threats, but also by confusing and lulling to sleep the non-radical American public. Intellectual radical leaders are constantly “pooh-poohing” in public the very existence of a Red revolutionary movement, so that they themselves may be unopposed while working for its success. An alert and hostile public is a formidable force to combat. “Better that those who would oppose us sleep,” says the radical. “Better wake up”, says the patriot, for only a minority of any nation guides its destiny.

**THIS “WHO’S WHO”**

Lists one or more of the affiliations of about 1,300 persons who are or have been members of Communist, Anarchist, Socialist, I.W.W. or Pacifist-controlled organizations, and who, thru these memberships, knowingly or unknowingly, have contributed in some measure to one or more phases of the Red
movement in the United States. Both list and data are incomplete. To make either complete would be an impossibility.

The full names of organizations which have been abbreviated in this "Who's Who" may be found both in the Index and at the head of the descriptive matter concerning them under the section in this book on "Organizations", which is alphabetically arranged. Most of the organizations and publications referred to in the "Who's Who" are identified or described in the section on Organizations.

To find out what "N. S. Lg.", for example, means and is, one might either turn first to the Index to find that "N. S. Lg." is the abbreviation for "National Student League" and then turn to the section on Organizations to read the data concerning it, or look directly among the Organizations, beginning with the letter "N", for the abbreviation "N. S. Lg." listed side by side with the full title "National Student League", heading the descriptive matter concerning it. Abbreviations of words, such as "nat.", "com.", "coun.", etc., are explained separately.

Names and information in this "Who's Who" have been taken principally from the official literature and letterheads of the organizations mentioned; from the radicals' own "American Labor Year Book" and "American Labor Who's Who"; from the Report of the Joint Legislative Committee of the State of New York Investigating Seditious Activities (called the Lusk Report) based upon documentary evidence; from U. S. Report 2290 of the Special Committee of the House of Representatives to Investigate Communist Activities in the United States headed by the Hon. Hamilton Fish; from literature and data sheets of Mr. Fred Marvin, national secretary of the American Coalition of Patriotic Societies, N. Y. City; from reports by Mr. Francis Ralston Welsh of Philadelphia, attorney, long a patriotic research authority on subversive activities; from the documentary files of the Advisory Associates, Chicago; from data furnished by the Better America Federation of California; and from other reliable sources.

Mention in this Who's Who will be regarded by those who are proud of their affiliations as a badge of honor, by those ashamed of them as a black list.

A


ABBOTT, LEONARD D.: born England; ed. staff Encyc. Soc. Sciences since 1929; a founder of Intercollegiate Socialist Soc., now L.I.D.; a founder of Rand School and of Ferrer Colony and Ferrer School (anarchist) at Stelton, N. J.; author of "Francisco Ferrer, His Life, Work and Martyrdom" (executed Spanish anarchist); active in behalf of Sacco and Vanzetti; Freethinkers Ingersoll Com. 1933.


ADAMS, C. A., chmn. communist R. R. Brotherhoods Unity Com.

ADAMS, LÉONIE: Communist Lg. P. G. for F. & F. 1932; poetess.

ADDAMS, JANE: Was active during the war in organizing "peace" societies with Socialists Louis P. Lochner and Rosika
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ADAMS, C. A., chmn. communist R. R. Brotherhoods Unity Com.

ADAMS, LÉONIE: Communist Lg. P. G. for F. & F. 1932; poetess.

ADDAMS, JANE: Was active during the war in organizing “peace” societies with Socialists Louis P. Lochner and Rosika
their comrade; Am. Com. for S.A.W.;
Cong. Exp. Radicals; Nat. Com. to Aid
Vic. G. Fascism.

DANISH, MAX D.: born in Russia;
Ladies Garm. Wkrs. Un. since 1909; "Labor
Age"; Pioneer Youth of Am.; Emer. Com.
Strik. Rel. 1933; Non-Intervention Citiz.
Com. 1927.

DARCY, SAM: Communist Party org.
Dist. No. 13, Cal.; author of Communist
pamphlets.

DARROW, CLARENCE: Attorney; nat.
1926-7-8; Nat. Mooney-Billings Com.;
Wkrs. (Communist) 1930; nat. com. I.L.D.
(Communist) 1928-9-30; N.A.A.C.P.; hon.
vice pres. Freethinkers Soc. of America
(Atheist); dir. communist A.S.C.R.R.
Chgo.; pres. Berger Nat. Found. 1931; Fell.
Faiths, Chgo. 1932-3; Russ. Reconst. Farms
1925; vice pres. Pub. O. Lg. 1933; Freethinkers
Ingersoll Com., 1933; Sacco-V.
Nat. Lg.; Roosevelt appointee, chmn. NRA
review bd. 1934.

W.R. Lg.; Fell. Faiths exec.

DAUCHY, SAMUEL: A.C.L.U. Chgo.
Com.

DAVIS, ANNA N.: Russ. Reconst.
Farms, 1925; Emer. Com. Strik. Rel. 1927-
33; treas. W. R. Lg. 1933; U.S. Cong. Ag.
War com.; Recep. Com. Soviet Flyers;
1922; Sacco-V. Nat. Lg. 1928; Com. for
Thomas, 1929.

& L. Found. 1933.

DAVIS, HORACE B.: Communist; Fed.
Press corre.; N.C. to A.S.M.F.S.; Dreiser
Com. on Coal; Pris. Rel. Fund (I.L.D.);
Recep. Com. Soviet Flyers; Nat. com. to
Aid Vic G. Fascism; was S.W. U., Tenn.,
Prof. of Ec., 1930; arrested, Memphis,
Tenn., June 6, 1930, for Communist activi-
ties; told to leave town, resigned from U.;
author book "Labor and Steel"; Labor Re-
search; now N.Y.C.

DAVIS, JEROME: Socialist; Prof. Yale
Divinity School; pro-Soviet lecturer; nat.
coun. L.I.D. for Conn.; grad. Union Theol.
Sem.; mem. Social Serv. Commns. of Congl.
Chs. and Fed. Coun. Chs.; translated con-
stitution of Communist Party of Russia;
Unemp. Lgs. of Am. (Borders); Recep.
Com. Soviet Flyers; Nat. Mooney-Billings
Com.; Peace Patriots; his "Studies of
Soviet Russia" published by communistic
Vanguard Press; was on Nat. Save Our
Berger Nat. Found.; mem. technical staff
of First Am. Tr. Un. Delg. to Russia,
denied recog. by A. F. of L. because of
communistic character, and writer of two
chapters ("The Communist Party" and
"The Nature of the Russian Government")
in its book, "Soviet Russia in the Second
Decade"; carried credentials from Sen.
Borah ("better than a passport in Russia");
endorser "Professional Patriots"; Fell. Re-
con. Pet. Russian Recog. 1932; Ch. Emer.
Farms, 1925; exec. com. Nat. R. & L.
Found. 1933; investigated conditions in
Russia with Edward A. Filene, 1927; nat.
com. Lg. Against Fascism, 1933; Conf.

DAWSON, EMILY F.: nat. coun. L.I.D.

DAWSON, PERCY M.: advis. in Alex.
Meiklejohn's ultra radical Experimental
Coll. at U. of Wis. 1927-9; edtl. contrib.
A. Lincoln Center "Unity," 1933; nat.
coun. L.I.D. for Wis.; Com. for Thomas,
1928.

R. & L. Found. 1933.

R. & L. Found. 1933; minister; pastor
United Congl. Ch., Bridgeport, Conn., since
1917.

DEAN, VERA MICHELES: writer of
pro-Soviet For. Pol. Assn. pamphlets;
"Communist-Recommended Author."

DEBS, EUGENE V.: deceased; Socialist
speaker and organizer; infamous People's
Coun.; a founder in 1905 of the I.W.W.;
sentenced to Atlanta Pen. 1919; he said:
"For the cause of international revolution
I would gladly sacrifice everything I
possess; I would go to jail again; yes, I
would even go to the gallows for this
cause." (N.Y. Call, Socialist paper, Mar.
9, 1923); at a Socialist rally in Cleveland
Mar. 12, 1919, he said: "With every drop
of blood in my veins I despise their laws
and I will defy them. . . . I am going to
speak to you as a Socialist, as a Revolutio-
nist, and as a Bolshevik, if you please."
(Lusk Report, p. 555.); in Socialist N.Y.
Call, issue of Aug. 6, 1919, he said: "The
Socialist Party stands fearlessly and uncom-
promisingly for the overthrow of the labor-
robbing, war-breeding and crime-inciting
capitalist system."; in the issue of Oct. 18,
1919, he said: "My attitude has not
changed one whit since I came to prison.
I will make no promises of any kind or
nature to obtain my freedom. I want to