GOD AND EVOLUTION

Charge That American Teachers of Darwinism "Make the Bible a Scrap of Paper"

By WILLIAM JENNINGS BRYAN

I

APPROPRIATE your listener to change his mind, or, if unwilling, to explain why he holds as he does. A little argument about the Bible is not better than a little argument about the world. The very part of our argument in which we are not so sure of ourselves is the most profitable to him. It is the part of most importance to us. The reason why he does not believe in the authority of the Bible is at least likely to be as interesting to him as the reason why he believes it. And no argument is more sure to convince him than the argument of the Bible.

I have just been thinking of a few words of the great philosopher, Bayle, who said that a man has no right to ask whether God exists or whether there is a devil, unless he has first asked whether there is a reason why he should believe either. For the reason why he should believe in God and in Satan is the same reason why he should believe in the Bible, and if he has not been convinced of that, he is not likely to be convinced of anything else.

Dover's "Law"

Dover says that he has been asked to show how his church is the same as the church of his father. I think he has shown it by the fact that both are Christian churches, and by the fact that both are churches in which Jesus is worshipped. But I do not see how he can prove that his church is the same as the church of his father, who was a member of the Established Church of England, unless he can prove that the Established Church of England is the same as the church of his father, who was a member of the Established Church of England.

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